

**Enola Kilchrist Outstanding Auxiliary Report 2023-2024**

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**ENTRY MUST BE RECEIVED TO THE CHAIRMAN BY; JUNE 1,2024 WITH ALL DOCUMENTATION**

Auxiliary Name \_\_\_\_\_ Number \_\_\_\_\_ District \_\_\_\_\_

Membership as of June 30,2023 \_\_\_\_\_

**REQUIRMENTS:**

Auxiliary reached 100% on \_\_\_\_\_ Number of Members \_\_\_\_\_

Trustee Audit Reports mailed on? \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_;

Report of Installation (warrant) mailed on? \_\_\_\_\_

Cancer Aid & Research mailed on? \_\_\_\_\_

Hospital- \$50.00 Hospital Fund mailed on? \_\_\_\_\_

VFW National home for Children -10 cents HH/CC mailed on? \_\_\_\_\_

Reports: Veterans & Family Support \_\_\_\_\_ Americanism \_\_\_\_\_ Hospital \_\_\_\_\_

Legislative \_\_\_\_\_ Youth Activities \_\_\_\_\_ Scholarships \_\_\_\_\_

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**EXTRA POINTS;**

**Veterans Family Support:** Buddy Poppy / Hat Contest \_\_\_\_\_ Display Contest \_\_\_\_\_ 5pts each

**VFW National Home** other projects \_\_\_\_\_ 5pts

Did Auxiliary contribute to National Veterans and Military support \_\_\_\_\_ 5pts

**Americanism:** Department School Contest? Cat1 \_\_\_ Cat2 \_\_\_ Cat3 \_\_\_ Cat4 \_\_\_ 5pts each

**National Citizenship Education Teacher** Recognition promoted? Yes/no, entry yes/no 5pts or 10pts each.

**POW/MIA** Recognition Program? \_\_\_\_\_ 5pts each

**Historian:** Number of photos sent to Department Historian? \_\_\_\_\_ 15 pictures or more 15pts

**Hospital:** Did Auxiliary contributes to special projects? VA Medical center projects \_\_\_\_\_

Veterans Home Projects \_\_\_\_\_ Did Auxiliary host a Hospital/VA/Nursing Home party with Veterans? \_\_\_\_\_ 5pts each

**Legislation:** Did your Auxiliary promote the Legislation VFW Priority Goals? \_\_\_\_\_ 5pts

**Scholarship:** Did your Auxiliary sponsor **VOD** entry? \_ 5pts

Did your Auxiliary sponsor **Patriot’s Pen** entry? \_\_\_\_\_ 5pts

Did your Auxiliary promote/sponsor a **Young American Creative Patriotic Art**? \_\_\_\_\_ 5pts

**Youth:** Did your Auxiliary donate to the **Gossett Scholarship** fund? \_\_\_\_\_ 5pts

**Other Projects:** Did your Auxiliary donate to **Disaster Relief**? \_\_\_\_\_ 5pts

Did your Auxiliary submit **Outstanding Community Volunteer**? \_\_\_\_\_ 5pts

Department **President’s Special Project**? Promote \_\_\_\_\_ Support \_\_\_\_\_ 5pts or 10pts each “**How the**

**VFW Auxiliary Programs Have Impacted My Community**” Essay, 150 words or less- 20 pts

**Documentation MUST be included in application to receive pts (no documentation, no points)**